













SPORTS AUTHORITY OF INDIA NATIONAL CENTRE OF EXCELLENCE, IMPHAL

ATHLETICS SELECTION TRIALS (BOYS & GIRLS)
(MIDDLE DISTANCE, LONG DISTANCE, & RACE WALK)

Facilities of NCOE:

- 1) World class coaching by expert panel of coaches.
- z/ norta ciass training infrastructure & camp.
- Foreign & Domestic competition exposure.
- 4) Boarding as per actual.Individualised planned
- Nutrition as recommended by Nutrition Expert.
- Educational Expenditure assistance.
- 7) Free medical facility with 24x7 medical staff.
- 8) Latest scientific support by Exercise Physiologist Strength & Conditioning Expert, Physiotherapist,

Assesment Dates: 11th - 13th April 2023 Reporting Time: 7:00 am

Documents to be produced at the time of Selection Trials:

- · Date of birth Certificate
- Aadhaar Card
- Sports Acheivements Certificates
- · Education Qualification Certificate
- Passport Size Photographs (4 nos.)

ORIGINAL DOCUMENTS ALONG
WITH THE SELF-ATTESTED
PHOTOCOPIES NEED TO BE
SUBMITTED
AT THE TIME OF REPORTING

Age Criteria: 14 years & above (as on 01/04/2023)

Eligibility Criteria:

- · Represented India in Recognised Championships
- Up to 8th Place in Seniors, Junior, & Youth National Championships organised by AFI
- Up to 4th Place in Khelo India Youth Games, SGFI, & All India University (AIU)
- Upto 3rd Place in Zonal Championships Orgnised by AFI
- Gold Medalist in State Championships

VENUE: ATHLETICS TRACK, SPORTS AUTHORITY OF INDIA, NORTH EAST REGIONAL CENTRE, IMPHAL, TAKYELPAT, IMPHAL WEST, MANIPUR - 795001

For more details, please visit: www.sainercimphal.in or contact at: 9673795713 / 8119057923



SPORTS AUTHORITY OF INDIA NORTH EAST REGIONAL CENTRE, IMPHAL

No: SAI/NCOE/Trials Selection/2022-23

SAI NCOE Selection Trials for Athletics (Middle, Long Distance & Race Walk)

SAI NCOE Imphal is conducting selection trials for Athletics (Middle, Long Distance & Race Walk) on 11th to 13th April 2023 for the Age Group of 14 years and above (Boys & Girls) at SAI, NERC Imphal.

The Various facilities of NCOE are: Boarding as per actual individualized planned Nutrition as recommended by Nutrition Expert. Good quality Lodging facilities, World Class Coaching by Expert Panel of Coaches, Sport Kit, World Class training Infrastructure & Equipment. Foreign and Domestic Competition Exposure and Educational Expenditure assistance, Free Medical facilities with 24x7 Medical staff inc. Life & Health Insurance. Latest scientific support by exercise physiologists, strength and conditioning experts, physiotherapists, psychologist, masseuse / masseuse etc.

Important Information:

- Reporting time is on 11th April 2023 at 07:00 A.M.
- Boarding and Lodging shall not be provided for the participants of selection trials.

TRIAL DETAILS

| Dates | 11 th to13 th April 2023 | | | | | |
|--------------------|--|--|--|--|--|--|
| Age Group | 14 years and above (Boys & Girls) | | | | | |
| Selection Criteria | Represented India in Recognized Championships. | | | | | |
| | Up to 8th Place in Seniors, Juniors, and Youth National, NIDJAM Championships Organized by AFI. | | | | | |
| | Up to 4th Place in Khelo India Youth Games, SGF1 & All India University (AIU). | | | | | |
| | Up to 3rd Place in Zonal Championships Organized by AFI. Gold Medalist in State Championships. | | | | | |
| Venue | SAI, NCOE, Takyel, Imphal. 795001 | | | | | |

(Original documents along with the Self-Attested photocopy needs to be submitted at the time of reporting)

- Date of Birth Certificate
- Aadhar Card
- Sports Achievement Certificate
- Educational Qualification Certificate
- Passport size photograph (4 copies)

https://sainercimphal.in/

(LIANMINTHANG)
Regional Director (I/C)
SAI, NERC, Imphal

Date: 30/03/2023

Facilities to be Provided in NCOEs

| Boarding | As per actual recommended by Nutrition Expert @ Rs. 1,20,000/year | Additional facilities |
|-----------------------|---|--|
| Lodging | Rs. 10,000/- | World Class Coaching by Expert Panel of Coaches |
| Sports Kit | Rs. 20,000/- | World Class Training Infrastructure & Equipment's |
| Competition Exposure | Rs. 50,000/- | Individually Planned Nutrition |
| Education Expenditure | Rs. 10,000/- | Latest Scientific support by Exercise Physiologist, Strength & |
| , | | Conditioning Experts, Physiotherapist, Masseurs |
| Miscellaneous | Rs. 5,000/- | Free Medical facilities, Insurance Cover etc. |

The centralized and systematic admission process has been devised for NCOE to ensure most deserving candidates get admitted through a fair selection process. In the transition year of 2022, following admission guidelines will be followed –

<u>Note:</u>

In addition to the mentioned performance criteria, it may be noted that, above criteria is for appearing in Selection Trials Only. The final selection will be made on the basis of Overall Merit, Availability of Seats and Age Verification Tests as per SAI guidelines.



Application Form

Paste recent

Passport size

Photograph

| Sports/Discipline | | | | | |
|--|--------------|----------|---------|-------|------|
| Events/Category | | <u> </u> | _ | | |
| State | | | | | |
| Name of the Athlete | | | | | |
| Gender | | | | | |
| Height | | | | | |
| Weight | | | | | |
| Date of Birth | _ | - | | | |
| Sports Achievements (may attach as annexure) | | <u> </u> | | | _ |
| Contact No. | | | | | |
| Email Address | ·-· | | _ | | |
| Residential Address | | | | | |
| Father's Name | | | | · · · | |
| Mother's Name | | | <u></u> | | |
| Contact No. | | | | | |
| Blood Group | | | | | |
| Aadhaar Card Number | | | | | |
| PAN | | | | | |
| Passport Details | | _ | _ | | |
| Bank Details | | | | | |



| Account Number | | | | | | |
|----------------------------|---|---------------------------------------|-----------------------|--------------|--|--|
| Account Holder's Name | | | | | | |
| IFSC | | | ÷ | | | |
| Bank Name | _ | · · · · · · · · · · · · · · · · · · · | | | | |
| Bank Address | _ | | _ | | | |
| Medium of Instruction | | | | | | |
| School/College Name | _ | - | | | | |
| Class/Course | | | | | | |
| School/College Address | | | <u> </u> | | | |
| School/College Contact No. | | | _ | - | | |
| Medical History | | | | | | |
| | _ | | | | | |
| | | | | | | |
| Date: | | | | | | |
| Place: | | | | | | |
| | | | Signature of Athlete: | | | |